

MADE UNDER SECTION 96 OR SECTION 87 OF *THE ENVIRONMENTAL PLANNING & ASSESSMENT ACT*

**OFFICE USE ONLY**

|         |       |
|---------|-------|
| LIC NO: | DATE: |
|---------|-------|

**APPLICATION TO OPERATE**

|  |
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| I hereby apply for an approval under Section 68 of the Local Government Act 1993 to operate a caravan park/camping ground. |
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**SECTION 1 - APPLICANT INFORMATION**

|             |             |
|-------------|-------------|
| Name:       |             |
| Address:    |             |
| Street:     |             |
| Suburb:     | Post Code:  |
| Work phone: | Home phone: |
| Mobile:     | Email:      |

**SECTION 2 - CARAVAN PARK DETAILS**

|          |            |
|----------|------------|
| Name:    |            |
| Address: |            |
| Street:  |            |
| Suburb:  | Post Code: |
| ABN/ACN: |            |

**SECTION 3 - SPECIFIC SITE DETAILS**

|                   |                  |
|-------------------|------------------|
| Total sites:      | Long term sites: |
| Short term sites: | Camp sites:      |

**SECTION 4 - FACILITIES**

|   | Communal toilets |        |         |          | Showers |        | Handbasins |        | Laundry         |              |                |            |                    |       |
|---|------------------|--------|---------|----------|---------|--------|------------|--------|-----------------|--------------|----------------|------------|--------------------|-------|
|   | Male             | Female | Urinals | Disabled | Male    | Female | Male       | Female | Washing Machine | Washing Tubs | Clothes Dryers | Line Space | Ironing Facilities | Irons |
| Long term residence                           |                  |        |         |          |         |        |            |        |                 |              |                |            |                    |       |
| Short term residence                          |                  |        |         |          |         |        |            |        |                 |              |                |            |                    |       |
| Camp site                                     |                  |        |         |          |         |        |            |        |                 |              |                |            |                    |       |
| Joint facilities                              |                  |        |         |          |         |        |            |        |                 |              |                |            |                    |       |
| Mobile dwellings with toilet & shower/ensuite |                  |        |         |          |         |        |            |        |                 |              |                |            |                    |       |

**THE HILLS SHIRE COUNCIL**

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**SECTION 5 - SIGNATURE**

|                       |      |
|-----------------------|------|
| Applicant Signature:  | Date |
| Park Owner Signature: | Date |

**SECTION 6 - PRIVACY NOTIFICATION**

**Note:** You are advised that this application form is a public document.

The personal information that Council has collected or is collecting from you is personal information for the purposes of the Privacy and Personal Information Protection Act 1998. The intended recipients of the personal information are:

- officers within the Council;
- data service providers engaged by the Council from time to time;
- any other agent/contractor of the Council; and
- other Statutory Authorities.

The supply of the information by you is not voluntary. If you cannot provide or do not wish to provide the information sought, the Council may be limited in dealing with your request etc. Council has collected this personal information from you in order to process your request/application etc. You may make application for access or amendment to information held by Council. You may also make a request that Council suppress your personal information from a public register. Council will consider any such application in accordance with the PPIPA. Council is to be regarded as the agency that holds the information. Enquiries concerning this matter can be addressed by the Privacy Officer on ph: 9843 0555.